



Meeting Notice & Agenda

MARION CITY COUNCIL

Monday January 26, 2026 – 5:00 PM

Marion City Hall, 217 South Main Street, Marion, KY

Agenda

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Prayer**
- IV. Public Comments**
- V. Minutes**
 - a. Consideration of approving minutes of December 15, 2025, regular meeting
- VI. New Business**
 - a. Consideration of Confirming Mayoral Appointments to:
 - i. 911E Board
 - ii. City/County Park Board
 - iii. City/County Airport Commission
 - iv. Marion Planning & Zoning Commission
 - v. Marion Code Enforcement Board
 - b. Discussion on 10-Year Strategic and 5-Year Capital Planning (CIP)
 - c. Consideration of Subcommittee Proposal
 - d. Consideration of the 2026-2027 Budget Planning Schedule
 - e. Crittenden County Frankfort Trip Discussion
 - f. Discussion on Proposed Improvements by Kentucky League of Cities to Reduce Insurance Coverage Cost
 - g. Introduction and First Reading of Ordinance #26-02 entitled, "AN ORDINANCE OF THE CITY OF MARION, KENTUCKY, AMENDING CHAPTER 35: PERSONNEL POLICIES TO AMEND THE EMPLOYEE HANDBOOK FOR EMPLOYEES OF THE CITY TO ADD CYBERSECURITY"
 - h. Discussion on Ordinance #92 Related to Nuisance Vehicles
 - i. Review of City Financial Status Through Mid Fiscal Year (2025-2026)
 - j. Introduction and First Reading of Ordinance No. 26-01 entitled, "AN ORDINANCE AMENDING ORDINANCE #25-9 ADOPTING THE CITY OF MARION, KENTUCKY ANNUAL BUDGET FOR FISCAL YEAR 07/01/2025 THROUGH 06/30/2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT"
- VII. Continuing Business**
 - a. Consideration of Resolution No. 25-07 entitled, "A RESOLUTION OF THE CITY OF MARION, KENTUCKY, TO ENTER INTO AN AGREEMENT WITH CRITTENDEN-LIVINGSTON COUNTY WATER DISTRICT FOR WATER"
- VIII. Closed Session**
 - a. Consideration of Going into Closed Session Pursuant to KRS 61.810(1)(c) "Discussions of Proposed or Pending Litigation Against or on Behalf of the Public Agency"

IX. Department Reports

- a. City Administrator/Treasurer
- b. Police
- c. Fire
- d. Water Plant
- e. Sewer Plant
- f. Code Enforcement/Planning & Zoning/Board of Adjustment
- g. Public Works

X. Mayor/Council/Staff Comments, Reports, and Questions

XI. Adjourn