



Meeting Notice & Agenda

# MARION CITY COUNCIL

Monday February 16, 2026 – 5:00 PM

Marion City Hall, 217 South Main Street, Marion, KY

## Agenda

- I. **Call to Order**
- II. **Pledge of Allegiance**
- III. **Prayer**
- IV. **Public Comments**
- V. **Minutes**
  - a. Consideration of approving minutes of December 15, 2025, regular meeting
- VI. **New Business**
  - a. Consideration of Confirming Mayoral Appointments to:
    - i. 911E Board
    - ii. City/County Park Board
    - iii. City/County Airport Commission
    - iv. Marion Planning & Zoning Commission
    - v. Marion Code Enforcement Board
  - b. Discussion on 10-Year Strategic and 5-Year Capital Planning (CIP)
  - c. Consideration of Subcommittee Proposal
  - d. Consideration of the 2026-2027 Budget Planning Schedule
  - e. Discussion on Proposed Improvements by Kentucky League of Cities to Reduce Insurance Coverage Cost
  - f. Introduction and First Reading of Ordinance #26-02 entitled, “AN ORDINANCE OF THE CITY OF MARION, KENTUCKY, AMENDING CHAPTER 35: PERSONNEL POLICIES TO AMEND THE EMPLOYEE HANDBOOK FOR EMPLOYEES OF THE CITY TO ADD CYBERSECURITY”
  - g. Discussion on Ordinance #92 Related to Nuisance Vehicles
  - h. Review of City Financial Status Through Mid Fiscal Year (2025-2026)
  - i. Introduction and First Reading of Ordinance No. 26-01 entitled, “AN ORDINANCE AMENDING ORDINANCE #25-9 ADOPTING THE CITY OF MARION, KENTUCKY ANNUAL BUDGET FOR FISCAL YEAR 07/01/2025 THROUGH 06/30/2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT”
- VII. **Continuing Business**
  - a. Consideration of Resolution No. 25-07 entitled, “A RESOLUTION OF THE CITY OF MARION, KENTUCKY, TO ENTER INTO AN AGREEMENT WITH CRITTENDEN-LIVINGSTON COUNTY WATER DISTRICT FOR WATER”
- VIII. **Closed Session**
  - a. Consideration of Going into Closed Session Pursuant to KRS 61.810(1)(c) “Discussions of Proposed or Pending Litigation Against or on Behalf of the Public Agency”

**IX. Department Reports**

- a. City Administrator/Treasurer
- b. Police
- c. Fire
- d. Water Plant
- e. Sewer Plant
- f. Code Enforcement/Planning & Zoning/Board of Adjustment
- g. Public Works

**X. Mayor/Council/Staff Comments, Reports, and Questions**

**XI. Adjourn**